

**HARLAN HOUSING APPLICATION**

**WE WILL PROVIDE PLENTY OF CAMPING SPACE IN THE OFFICIAL RAGBRAI CAMPGROUNDS. FOR THOSE DESIRING OTHER ACCOMMODATIONS, YOU HAVE THE OPTION OF REQUESTING HOUSING. WE ASK FOR A SMALL DONATION OF \$20 PER GROUP TO HELP DEFRAY OUR COSTS. WE WILL DO OUR BEST TO ACCOMMODATE YOUR NEEDS. THANK YOU.**

PLEASE PRINT FORM AND MAIL WITH \$20 CHECK TO:

HARLAN RAGBRAI HOUSING COMMITTEE / 2108 7<sup>TH</sup> St / HARLAN, IA 51537

PLEASE PROVIDE SOME INFORMATION ABOUT YOURSELF OR GROUP TO HELP MATCH YOU WITH A HOST

CONTACT PERSON'S NAME: \_\_\_\_\_

CONTACT PERSON'S REGISTRATION CONFIRMATION NUMBER: \_\_\_\_\_

CLUB/TEAM NAME (IF APPLICABLE) \_\_\_\_\_ CLUB/TEAM# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

E-MAIL ADDRESS (REQUIRED) \_\_\_\_\_

LIST ALL GUESTS (RIDERS/NON-RIDERS) AND WRISTBAND NUMBERS

(APPLICATION WILL NOT BE PROCESSED WITHOUT VALID WRISTBAND NUMBERS)



NAME	REGISTRATION CONFIRMATION NUMBER
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

ATTACH SHEET IF MORE THAN 10  SHOWING UP WITH MORE PEOPLE THAN LISTED VOIDS HOUSING

NO MORE THAN 15 WILL BE ACCEPTED FOR HOUSING

GROUP TYPE: \_\_\_\_\_

FAMILY / COUPLES / ALL MALES / ALL FEMALES / MIXTURE

AVERAGE AGE \_\_\_\_\_ ANY SMOKERS? \_\_\_\_\_

TENT CAMPING (# OF TENTS) \_\_\_\_\_ FLOOR SPACE (# OF SLEEPING BAGS) \_\_\_\_\_

NUMBER OF VEHICLES \_\_\_\_\_ TYPE OF VEHICLES \_\_\_\_\_

PET PREFERENCES \_\_\_\_\_

CORRESPONDENCE WILL BE BY EMAIL ONLY: [HARLANHOUSING712@GMAIL.COM](mailto:HARLANHOUSING712@GMAIL.COM)